### December

### 2023-2024 Gonzales County 4-H Newsletter





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Office # 830.672.8531

Merry Christmas Gonzales County 4-H Families!

I love this quote from Ben Carson, "Happiness does not result from what we get, but what we give!"

The Gonzales County Council voted to adopt 3 families for Christmas. We are collecting for a high school girl, middle school boy, and an elementary girl.

Please donate food, toiletries, school supplies, and toys. We are collecting the items at the office and will deliver the donations on December 19.

Also, I am encouraging 4-H members to make a Christmas Card for Liam Thompson. Each card would surely bring a smile to his face!



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**Please Note:** The Extension Office has moved to 623 Fair Street, Gonzales also known as the PACE or Master Gardener Building.





Addyson Kardosz County Council President

Hope y'all had a blessed Thanksgiving. Thank you for a successful poinsettia. Thank you to everyone who sold plants and helped last Friday.

Please plan to attend the Christmas Military Tribute on December 16, Saturday at 9 am. Please call the office if you would like to be in the children's choir at the Military Tribute. Cost 4-H has purchased a flag to be placed on every veteran's grave in Gonzales County.

Gonzales County was well represented at the D10 Fall Roundup. Congratulations to everyone who participated at the D10 contests in Kerrville! Have a Merry Christmas!

Addyson Kardosz County Council President

#### 2023-20234

**Gonzales County 4-H Council Officers** 

President – Addyson Kardosz

Vice President – Audrey Thibodeaux

Secretary – Ellie Irving

Treasurer – Jaxon Beck

Reporter – Kayden Cheatham

Parliamentarian – Jayden Cheatham

District Council Delegates – Addyson Kardosz,

Augustus Sexton and Ellie Irving

PLEASE MAKE NOTE January 16 - 6:00 pm @ PACE Bldg. is the next County Council & Adult Leader meetings .

### Nitrogen Tank



Gonzales County 4-H owns a liquid nitrogen tank to store bull semen for any 4-H member to use for their beef projects. This tank is available for check-out at the AgriLife Extension Office.

Rural Youth Loans... the Farm Service Agency has a program that provides loans to youth for purchasing income producing livestock to improve and/or begin their operation. Information on this program is available at the Gonzales FSA Office, 830-672-7511.

#### Gonzales County Youth Show Quality Counts Educational Class

January 3, 2024 - Time: 6:00 PM Location: GISD Ag Building

Exhibitors at the GCYS can attend this class to meet the show's requirements for completing the Quality Counts Training,



### **Quality Counts**

Quality Counts is required for major livestock show entry and must be completed <u>each grade level division</u> (junior – grades 3-5, intermediate – grades 6-8, senior – grades 9-12). It does <u>not have to be renewed every year.</u>

Also, please direct all technical/login related questions to: <a href="mailto:learnonline@ag.tamu.edu">learnonline@ag.tamu.edu</a>.

Student and parent information can be access by this link below: https://agrilifelearn.tamu.edu/s/product/quality-counts/01t4x000008HBZdAAO

#### **Gonzales Youth Show Association Stock Show Rules**

To access GCYSA Rules click link below: https://gonzales.agrilife.org/files/2023/06/2024-Show-Rules-Copy.pdf

#### Major Show Exhibitors

Fort worth, Houston, Austin and San Angelo, and San Antonio exhibitors...entry cards are available in the office. Fort Worth entries are due Monday, November 6<sup>th</sup>, 2023 at the Extension Office. All others need to be completed and paid by Wednesday, November 15<sup>th</sup>.

### AG NEWS

### **Commercial Heifers**

### **Gonzales County Youth Show Exhibitors**



December 3, 2023 and December 10, 2023 1-2 pm @Guadalupe Valley Vet Clinic



Friday, December 8th Order deadline. Call the Extension Office 830.672.8531 Broiler Delivery Date TBD.

Extension Office 830.672.8531



## **RABBIT VALIDATION**

### Tuesday, January 16, 2024

Time: 5:00 - 7:00 PM

Location: JB Wells



### **<u>Club News</u>**



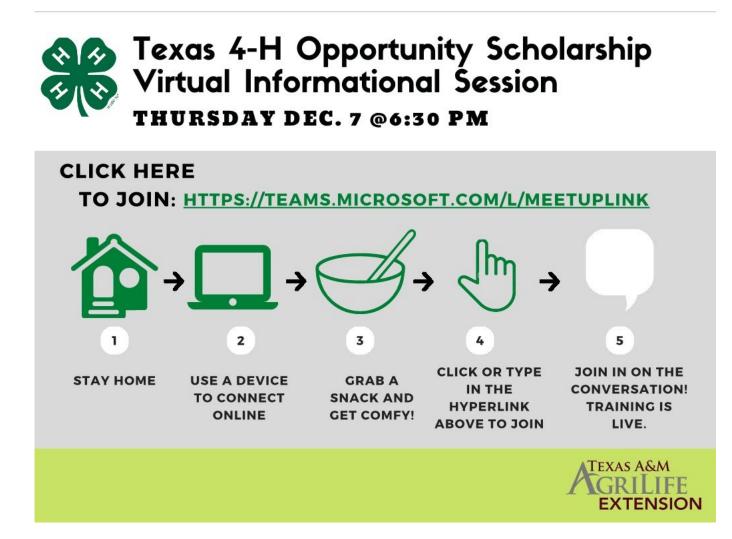
During the Cost November meeting members made boxes for soldiers overseas. They found a troop that had a member from Gonzales & sent them goodies for the holidays.

#### **GREEN CLOVER**



At the resent Green Clover meeting, Mike Manning from Purina Mills spoke about the importance of animal nutrition. He informed the club about supplementation for your show project and the history behind Purina. For more information regarding feeding regiments and supplements for your show animal, refer to www.purinamills.com.

The club also participated in a jacket and blanket drive for The Foster Tree children of Gonzales. The Foster Tree children of Gonzales is a local organization that provides support and guidance for children and foster families. If you would like to donate a jacket or blanket to keep a child warm this winter, contact (830)-339-2319.





On Tuesday, November 28, 2023, 4-H members from Gonzales County 4-H took top honors at the District 10 Educational Presentation Contest in Kerrville, Texas. Ellie Irving won 1<sup>st</sup> place in the Senior Beef Category with her presentation about the techniques and economics of dehorning cattle, and Abby Irving won 2<sup>nd</sup> place in Senior Health Category with her presentation about the evolution of pasteurization of milk. Both Ellie and Abby will advance to the State 4 -H Roundup Contest in College Station in June 2024. Jack Irving won 3<sup>rd</sup> place in the Intermediate Health Category with his presentation about service dogs. Sam Irving won 3<sup>rd</sup> place in the Intermediate Safety Category with his presentation about poisonous snakes.

A 4-H educational presentation is a demonstration of knowledge and skill in a project area. Youth learn to create and develop the skills needed to present their topic before an audience. The 4-H members designed a Power Point Presentation and used props to educate the audience. If you are interested in doing an educational presentation, please contact Gonzales County 4-H at the Texas A&M AgriLife office at 830-672-8531.







### Fashion Show

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### Duds to Dazzle

Practice dates  $\bigotimes$  times with more to come in the future.

Place: Grace Christian Academy

Date: Thursday, December 19, 2023 Time: 3:30-5:30 pm

Date: Thursday, January 16, 2024 Time: 3:30-5:30 pm

Date: Thursday, February 20, 2024 Time: 3:30-5:30 pm

### **Project Leaders:**

Mrs. Fayerene Smith Phone: 210.827.3824

Mrs. Evelyn Clark









# Christmas Military Tribute



TEXAS HERO SQUARE St. Joseph Street and St. Louis Street, Gonzales, TX 78629

> December 16, 2023 (If Rained out date alternate date will be December 19th)

> > Program will start at 9 am Bring your lawn chairs.

Anyone needing special assistance, please contact our office 830.672.8531.

4-H is honoring those who gave it all for our nation. They sacrificed family, friends and ultimately their lives for freedom in the United State. We pay tribute to their lives. They are not forgotten but celebrated with thanksgiving hearts.

# Winter Wonderldand



# 13 January, 2024

### Professional Photographer Madison Lindner

9 am to 11 am Pace Building, Gonzales

RSVP to Gayle Bludau at 830-672-8531



### 2023-2024 Gonzales County 4-H Council Reimbursement Information

Gonzales County 4-H Council voted on a budget for this 2023-2024 4-H year. Reimbursements will be given based on the budgeted allowed amounts voted on.

Contact office if this may apply to you. Members are held accountable by submitting a 4-H Payment Request Form and provide receipt of event attended to the council within 60 days of the event attended. Members will be notified once paperwork has been reviewed. Contact office for further information. Paperwork can be picked up at the office or found online at gonzales.agrilife.org.

### 2023 - 2024 Limited Financial Aid Information

Gonzales County 4-H Adult Leaders are available to provide limited financial aid for members who have attended workshops, camps, or clinics that enhances his/her 4-H project. Financial aid is also available for those who have represented Gonzales County at the district, state, or national levels in other events. Members are held accountable by submitting the limited financial assistance request form and provide receipts (s) of event attended to the adult leaders within 60 days of the event attended. Late forms will not be accepted. Paperwork can be picked up at the office or found online at gonzales.agrilife.org under the 4-H tab.

**Note:** Approved 4-H parents & 4-H volunteers are invited to join the Adult Leaders administrative club. Club meets every other 3rd Tuesday same time as the Gonzales County 4-H Council at the Extension office. Meetings start at 6 pm unless otherwise communicated. Information of upcoming meetings are in the 4-H newsletters.

### **Shooting Sports**



There will be a shooting sports club meeting on December 30 at 1 pm at the police range. Details of the meeting will be sent to each participant. Please let us know if you plan to attend.

### **Consumer Decision Making (CDM)**

CDM practice will be held December 19 from 3:30 – 5 pm at the Pace Building. Please RSVP so I can print the new study guide for you!

### A BIG THANK YOU!

The Gonzales County 4-H Adult Leaders would like to thank everyone who sold tickets and those who helped prep and serve the Baked potato meal plates for their Fall Fundraiser! The monies earned go toward the High School Scholarships as well as parent scholarships for travel with 4-Hers to contests out of

### Come Join the Fun!

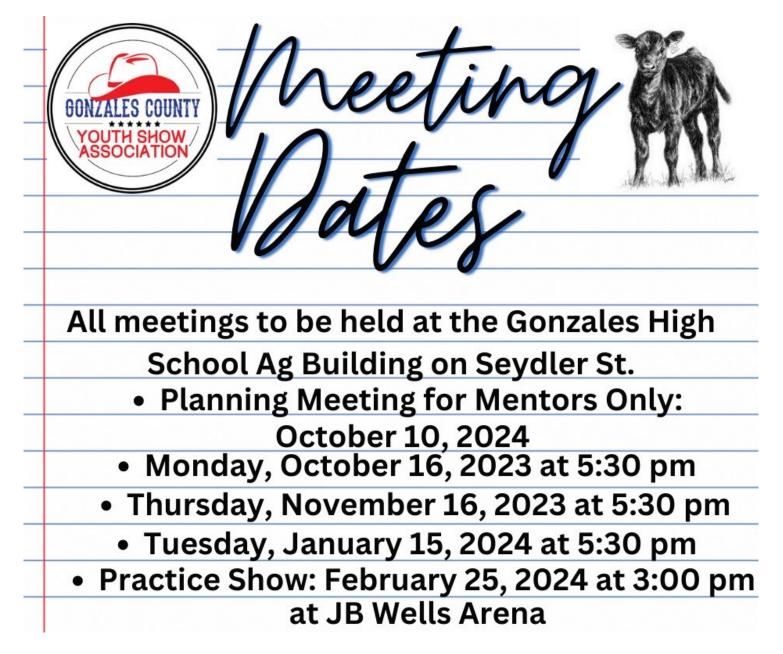
We have a group of members who participate in many youth livestock judging contests. At these contests, there are four animals in a class that are placed, consisting of cattle, swine, sheep, and goats. This program is a wonderful way for kids to build confidence and improve their decision-making skills. They also learn about livestock production and life skills along the way. We will host livestock judging practices this Spring as time permits. Contests begin again in January. If you want your child to participate in these practices and contests, please notify the Extension Office so you can stay informed. Our children have been very successful in the past and have learned much.



Contact: Dwight Sexton 623 NORTH FAIR STREET, GONZALES

830.672.6531

### Bucket Calf Program



Click on link to access 2023-2024 Bucket Calf Meeting Schedule -

https://gonzales.agrilife.org/files/2023/08/2023-2024-Meeting-Schedule-Copy.pdf

Click on link to access 2023-2024 Bucket Calf Mentee Rules and Requirements -

https://gonzales.agrilife.org/files/2023/08/2023-2024-Mentee-Rules-and-Requirements-Copy.pdf

Click on link to access 2023-2024 Bucket Calf Mentor Rules and Requirements -

https://gonzales.agrilife.org/files/2023/08/2023-2024-Mentor-Rules-and-Requirements-Copy.pdf

Click on link to access 2023-2024 Bucket Calf Record Log -

## 2023 DECEMBER

SUN	MON	TUE	WED	THU	FRI	SAT
					1 Poinsettia Sale	2 Sumobot Seguin
<sup>3</sup> Validation- Commercial Heifers-Guadalupe Valley Vet Clinic - 1 to 2 pm - GCYS	4	5	6	7 Texas 4-H Oppor- tunity Scholarship Virtual Information	8 GCYSA Broiler Order Due	9
10 Validation- Commercial Heifers-Guadalupe Valley Vet Clinic - 1 to 2 pm - GCYS	11	12	13	14	15 Christmas Social Record Book Workshop 3:30-5:30 pm	16 Christmas Military Tribute 9 am @Texas Hero Square
17	18	19 Fashion Show & Duds to Dazzle Practice 3:30-5:30 pm @ Grace Academy CDM Practice 3:30-5:30 pm @ PACE	20	21	22	23
24 31	25	26	27	28	29	30 Shooting Sports - 1 PM @ Police Range

MERRY CHRISTMAS! SAFE TRAVELS FOR THOSE VISITING FAMILY & FRIENDS.

