## **FEBRUARY**

# 2023-2024 Gonzales County 4-H Newsletter





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There are a lot of exciting opportunities in 4-H. I encourage you to print the February calendar of activities from the newsletter and place it on your refrigerator so you do not miss activities.

The Gonzales Chamber of Commerce has invited 4-H to help them at their Chamber Gala on February 22. The first 20 members to contact me will get this opportunity. I am excited for citizens and business owners to see 4-H members serving and giving back to their community. It will also look great in your record book.

If you are a senior in High school, please pay attention to scholarship opportunities and deadlines. If you need me to edit your essays, contact the office.

Eighth graders and high school students, if you are interested in being a State Ambassador for the 2024-2025 4-H year, please contact the office as soon as possible. Those applications will be due soon.



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**Please Note:** The Extension Office has moved to 623 Fair Street, Gonzales also known as the PACE or Master Gardener Building.





Hi!

Good Luck to the Livestock Show Exhibitors! I know you have worked hard on your projects.

Here are some Fun Facts about 4-H!

By participating in 4-H, students are 4 times more likely to actively contribute to their community and 3 times more likely to be physically active. Encourage your friends to join Gonzales County 4-H!

Addyson Kardosz County Council President

#### 2023-20234

#### **Gonzales County 4-H Council Officers**

President – Addyson Kardosz

Vice President – Audrey Thibodeaux

Secretary – Ellie Irving

Treasurer – Jaxon Beck

Reporter – Kayden Cheatham

Parliamentarian – Jayden Cheatham

District Council Delegates - Addyson Kardosz,

Augustus Sexton and Ellie Irving

PLEASE MAKE NOTE

March 19- 6:00 pm @ PACE Bldg.

is the next County Council & Adult

Leader meetings.

### Nitrogen Tank



Gonzales County 4-H owns a liquid nitrogen tank to store bull semen for any 4-H member to use for their beef projects. This tank is available for check-out at the AgriLife Extension Office.

Rural Youth Loans... the Farm Service Agency has a program that provides loans to youth for purchasing income producing livestock to improve and/or begin their operation. Information on this program is available at the Gonzales FSA Office, 830-672-7511.



## **Quality Counts**

Quality Counts is required for major livestock show entry and must be completed <u>each grade level division</u> (junior – grades 3-5, intermediate – grades 6-8, senior – grades 9-12). It does <u>not have to be renewed every year.</u>

Also, please direct all technical/login related questions to: <a href="mailto:learnonline@ag.tamu.edu">learnonline@ag.tamu.edu</a>.

Student and parent information can be access by this link below: https://agrilifelearn.tamu.edu/s/product/quality-counts/01t4x000008HBZdAAO

### **Gonzales Youth Show Association Stock Show Rules**

To access GCYSA Rules click link below: https://gonzales.agrilife.org/files/2023/06/2024-Show-Rules-Copy.pdf

Other GYSA information can also be found on the link below: https://gonzales.agrilife.org/links/major-texas-livestock-shows/

GCYSA Commercial Heifer Recordbooks are due to

**Extension Office** 

by 5:00 pm

February 16, 2024

## **Club News**

Cost



**Food for Caring-**Food was donated to the Souper Bowl of Caring. This Food will be used for locally. It is important to serve your community.



**Green Clover** 



At the recent Green Clover 4H Club meeting, we had guest speakers, Alan Linebrink and Robert Rodriguez from the Gonzales County Rescue. These men taught us about the history and how the Gonzales County Rescue was started. They also showed us the rescue truck and some of the tools they use such as the jaws of life. To show our appreciation, the Green Clover members made trail mix bags for the First Responders.

# WAELDER LIVESTOCK SHOW

L.W. Fryer Showbarn | Waelder, TX February 16, 2024



Judging: 10:00 am

Buyer's Social: 4:30 pm

Raffle: 5:45 pm

Premium Sale: 6:15 pm



Thank you for your continued support towards
the Waslden 4H and Waslden Showboard

# Gonzales County 4-H Photography Contest

Entries Due February 6, 2024 **Rules:** https://gonzales.agrilife.org/4h/

&

# District 10 4-H Photography Contest

**Registration Period:** 

February 1-20, 2024

<u>Late Registration (+\$25 Late Fee)</u>

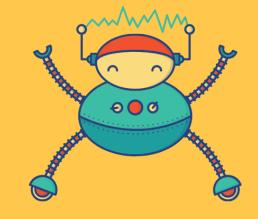
February, 21-23, 2024

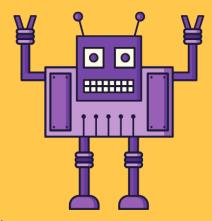
EGISTRATION TAKES PLACE ON 4HONLINE:

V2.4HONLINE.COM
"LIMIT OF 3 PHOTOS PER PARTICIPANT"









# GONZALES COUNTY ROBOTICS CONTEST AGROBOTICS 2024

FRIDAY, MARCH 01, 2024

LOCATION: JB WELLS, GONZALES, TX

**START TIME: 10 AM** 

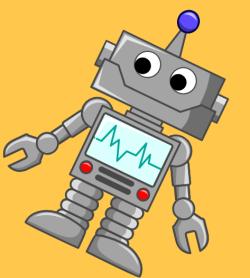
**REGISTER: HTTP://TINYURL.COM/4W9NUUUX** 

**DEADLINE: FEB 24, 2024** 

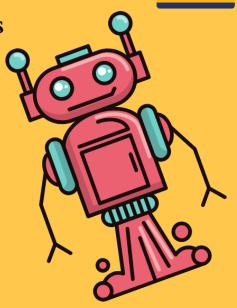
# **TEAMS:**

Junior, Intermediate, & Senior Level 2-4 members

Awards - Buckles & Banners for Grand Champion Teams

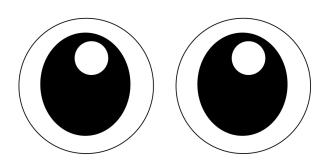








Pace Building



**Looking for your practice** time information?

You are in the right place!

Are you ready? Can't wait to see you shine!!

**Buccaneer Commission Invitational 4-H/FFA Contests** The Buccaneer Commission in Corpus Christi, Texas, will host invitational contest event for

Time: 6:00 pm

4-H & FFA Members. Food Challenge (May 11, 2024):

The event will be hosted on Buc Days Festival grounds in the American Bank Center Exhibit Hall where \$7,500 will be awarded in prize money. Info HERE. Limited to first 75 teams



Time: 4:30 pm



Time: 5:30 pm

Looking for another contest? Look no more!

# **Food Challenge Practice**

Food Challenge (for San Antonio) Practice will be Feb 6 from 5-7 pm at the Pace Building.

# **Food Challenge Practice**

We need to complete entries for Buccaneer Food Challenge contest On May 11, 2024.

Practice will be February 26 for Houston and Corpus Christi contest the practice will be from 4-6 pm at Pace.

# **Consumer Decision Making (CDM) Practice**

CDM Practices for San Angelo Contest and San Antonio Contest

Feb 5 from 4-5 pm Meet at Walmart

Feb 12 from 4-5:30 pm at the Pace Building

# **Robotics Meeting**

February 19, 2024

6 pm at the First Baptist Church



# Come Join the Fun!

We have a group of members who participate in many youth livestock judging contests. At these contests, there are four animals in a class that are placed, consisting of cattle, swine, sheep, and goats. This program is a wonderful way for kids to build confidence and improve their decision-making skills. They also learn about livestock production and life skills along the way. We will host livestock judging practices this Spring as time permits. Contests begin again in January. If you want your child to participate in these practices and contests, please notify the Extension Office so you can stay informed. Our children have been very successful in the past and have learned much.

Contact: Dwight Sexton
623 NORTH FAIR
STREET, GONZALES
830.672.6531







# 2023-2024 Gonzales County 4-H Council Reimbursement Information

Gonzales County 4-H Council voted on a budget for this 2023-2024 4-H year. Reimbursements will be given based on the budgeted allowed amounts voted on.

Contact office if this may apply to you. Members are held accountable by submitting a 4-H Payment Request Form and provide receipt of event attended to the council within 60 days of the event attended. Members will be notified once paperwork has been reviewed. Contact office for further information. Paperwork can be picked up at the office or found online at gonzales.agrilife.org.

#### 2023 - 2024 Limited Financial Aid Information

Gonzales County 4-H Adult Leaders are available to provide limited financial aid for members who have attended workshops, camps, or clinics that enhances his/her 4-H project. Financial aid is also available for those who have represented Gonzales County at the district, state, or national levels in other events. Members are held accountable by submitting the limited financial assistance request form and provide receipts (s) of event attended to the adult leaders within 60 days of the event attended. Late forms will not be accepted. Paperwork can be picked up at the office or found online at gonzales.agrilife.org under the 4-H tab.

**Note:** Approved 4-H parents & 4-H volunteers are invited to join the Adult Leaders administrative club. Club meets every other 3rd Tuesday same time as the Gonzales County 4-H Council at the Extension office. Meetings start at 6 pm unless otherwise communicated. Information of upcoming meetings are in the 4-H newsletters.

# Help Texas 4-H Fight Hunger!

# Join Texas 4-H as we support Souper Bowl of Caring!

4-H groups are asked to collect food and/or monetary donations for local food pantries or hunger relief organizations during January 1-February 11, 2024. 4-H groups will organize efforts that best fit their community needs and local hunger relief agencies or food pantries. No donations will be sent outside the county....all efforts are LOCAL so you are helping the people of your county who are in need. Be creative! Think of unique ways to fill the shelves of your local food pantries!

To participate, download the official TACKLE HUNGER CHALLENGE PLAYBOOK at <a href="https://tacklehunger.org/our-programs/souper-bowl-of-caring">https://tacklehunger.org/our-programs/souper-bowl-of-caring</a>

# Here's how to play!

- Select your food charity
- · Choose a creative way to collect donations
- Register your campaign with Tackle Hunger so you get credit for helping others
- Utilize Souper Bowl of Caring resources such as posters, PSAs, etc.
- Report your success on the website where you registered

For more information, contact: Dr. Julie Gardner julie.gardner@ag.tamu.edu

# GRILIFE EXTENSION





tacklehunger.org

# 2024 SUMMER CAMP DATES

Horizons Camp- June 30-July 4 Prime Time 1- July 7-July 10 Aperture Camp- July 7-July 10 County Camp 1- July 14-July 18 Prime Time 11- July 21-July 24 County Camp 11- August 4-August 8



## **SPRING & SUMMER DATES—D10**

District 10 SPRING Roundup – Fredericksburg, TX								
REGISTRATION OPENS: Friday, March 1, 2024								
REGISTRATION DEADLINE: Tues., Mar. 19, 2024								
LATE REGISTRATION: WedFri, Mar. 20-22, 2024								
	Spring Roundup CONTEST DATES							
April 9, 2024	Leaders 4 Life (Location TBD)							
April 10, 2024	Meat Judging (San Angelo, TX)							
April 15, 2024	Livestock Judging							
April 16, 2024	Consumer Decision Making Range/Pasture ID & Range Evaluation Wool & Mohair Judging							
April 17, 2024	Share the Fun Soil Judging							
April 18, 2024	Duds 2 Dazzle Fashion Show & Natural Fibers							
April 20, 2024	Smallbore Rifle (Floresville, TX)							
April 26, 2024	4-H Storyboard Results Released							
Dist	rict 10 Horse Show – Dripping Springs, TX							
REGISTRATION OPENS: Wednesday, May 1, 2024								
REGISTRATION DEADLINE Tues. May 14, 2024								
LATE REGISTRATION: W-F, May 15-17, 2024								
	EVENT DATE: June 13, 2024							
Dist	rict 10 Leadership Lab – Brownwood, TX							
REGIS	TRATION OPENS: Wednesday, May 1, 2024							
EARL	Y REGISTRATION DEADLINE: May 28, 2024							
LA	TE FEE REGISTRATION: May 29-31, 2024							
EVENT DATE: June 26-28, 2024								
District 10 Record Book Judging – Fredericksburg								
REGISTRATION OPENS: Saturday, June 1, 2024								
REGISTRATION DEADLINE: Tues., June 25, 2024								
LATE REGISTRATION: WedFri. June 26-28, 2024								
EVENT DATE: July 11, 2024								



# Nixon 4-H Prospect Show Results







Nixon 4-H Prospect Show Results American Heifer

6-9mos

Grand-Jana Justiss Reserve Grand-Cody Escalante

10-18mos

Grand-Elizabeth Janak

Reserve Grand-Jana Justiss

**Exotic Heifer** 

10-18 mos

Grand-Marina George Reserve Grand-Engenio George



American Steer 767-980 Grand-Brooklyn Huder Reserve Grand-Olivia Braune

1037-1063 Grand-Kate Harmon Reserve Grand-Layton Arredondo



**British Steer** 1099-1175 Grand-Taylor Gayle Reserve Grand-Cole Taylor



1236-1266 Grand-Kortney Fey Reserve Grand-Kierstyn Fey

> 1400 Grand-Camden Evans



**Exotic Steer** 915-1037 Grand-Tristan Gayle Reserve Grand-Laramie Mills





1055-1166 Grand-Adyson Perez Reserve Grand-Kendall Nielson



1202-1318 Grand-Kierstyn Fey Reserve Grand-Tristen Korzekwa

Overall Steer Grand-Kortney Fey Reserve Grand-Brooklyn Hudek

> Showmanship Junior-Cole Taylor Senior-Kierstyn Fey



Overall Heifer Grand Champion-Jana Justiss Reserve Grand-Elizabeth Janak

Showmanship Heifer Junior-Cody Escalante Senior-Jana Justiss Old Timer-1st Liz Hernandez 2nd-Albert Orbles







# FUNDRAISER RESULTS

Liam Thompson Benefit to assist with medical bills & travel.

# **Winner List:**

#### 1. 0418-Juli Clay

#### 2. 0136-Hannah Graczkowski

- 3. 0143-Fayerene Smith
- 4. 0631-Fayerene Smith
- 5. 0366-Juli Clay
- 6. 1137-Aaron McLaurin
- 7. 1095-Leah Camarillo
- 8. 0467-Pam Jackson
- 9. 0822-Kayden Cheatham
- 10. 0809-Pamela Kardosz
- 11. 0883-Christna Hattenbach
- 12. 0447-John Sample
- 13. 0105-Allison Marrow
- 14. 0538-Dana Williams
- 15. 0300-JoAnnn Mercer
- 16. 0601-Carla Faltisek
- 17. 0850-Travis Thibodeaux
- 18. 0605-David Shelton
- 19. 1150-John M.
- 20. 1086-Collin Carrell
- 21. 0224-Diana Picha
- 22. 0978-Sarah Farrar
- 23. 0665-Rachel Simper
- 24. 0085-Jennifer Miller

# **Raffle Items:**

- 1. Special Gift from the AJ Foyt Family
- 2. Meatheads Quarter Calf donated by 4-H Robotics
- 3. \$500 Gift Card Fehner Gun & Feed Store donated by 4-H Shooting Sports
- 4. \$280 J Bar B Foods Sausage/Cooler Combo
- 5. McFadin Livestock and Trucking 270 piece Husky Tool Set
- 6. McFadin Livestock and Trucking DeWalt Impact driver & accessories
- 7. Granzins Basket and Gift Certificate donated by Molnoskey Family
- 8. First Shot Liquor Gift Basket
- 9. \$100 Thrive Spa Gift Card donated by Kardosz Family
- 10. \$100 Gift Certificate to Running M Bar and Grill
- 11. John Hart Shag Bag donated by Green Clover 4-H Club
- 12. Cow Hide Backpack donated by Jaxon Beck
- 13. Consuela Wallet donated by Sheer Design
- 14. Olay Southwestern Bag donated by Brenley Massie
- 15. \$50 China Basket Gift Certificate
- 16. \$30 Tractor Supply Gift Card donated by Green Clover 4-H Club
- 17. Meal Prepared by "The Farmer's Daughter"
- 18. Hearty Gourmet Basket Breakfast and Supper Fixings
- 19. Dozen Decorated Cookies by Suzanne Sexton Designs
- 20. Craft/Scrapbook Basket donated by Kaiser Family
- 21. Health & Wellness Basket with Gift Card donated by Kaiser & Bludau

Family

- 22. Trucking Twin Quilt donated by Kaiser Family
- 23. Man Gift Package donated by Kaiser Family
- 24. Butterfly Garden Twin Quilt donated by Kaiser Family

You may pick up your item from the Extension Office, also known as the PACE building, located at 623 N. Fair Street during office hours. Office closed from 12-1 pm for lunch.

Please call the office to let us know you are on your way 830.672.8531.

Thanks everyone for all your prayers for Liam, during his accident and his recovery in the hospital. Your prayers meant so much to our family, and I know that God heard them because I was seeing Him work two weeks before the accident and continuing to work everyday since the accident to heal Liam. Your concerns, prayers and generosity will never be forgotten. Each card that Liam received put a smile on his face. May God bless all of you and your loved ones.

Sincerely Terry, Janeen & Liam



# PO24 FEBRUARY 4-H EVENTS

SUN	MON	TUE	WED	THU	FRI	SAT
				Food Challenge Practice for the San Antonio Contest 4-5:30 pm	GCYS Bake Show entries Due	3
4	CDM 4-5 pm at Walmart  San Angelo	6 County Photo Contest Entries Due Duds two Dazzle 3:30-5 pm Food Challenge 5-7 pm-PACE	7	Food Challenge San Antonio Contest	9	1O
11	CDM 4-5:30 pm-PACE	13	14	15 San Antonio Ag Robotic San Angelo CDM 4-H Opportunity Scholarship Due	16 s Waelder Stock Show	17 San Antonio CDM
18 San Antonio	Holiday Presidents' Day Office is Closed	20 San A	21	22 San Ar	23	24 Grayson County Ag Robotics
25	26 Food Challenge 4-6 pm-PACE	Duds to Dazzle/Fashio Show Practice 3:30-5 pm PACE	28	29		
San Antonio Stock Show	W			Gonzales S	Stock Show	

Be a 4-H Valentine!