

**Jr. Miss    Jr. Mister    I Dare You**

(please circle one)

Name \_\_\_\_\_ County \_\_\_\_\_

Nickname if any \_\_\_\_\_ Phone Number (with area code) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parents or Guardian names \_\_\_\_\_

Name of school you attend \_\_\_\_\_ Grade \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Number of years in 4-H \_\_\_\_\_  
(as of 8/31)

Name of 4-H Club \_\_\_\_\_

My record book this year was entered in the \_\_\_\_\_ Awards Program.

List 4-H projects you completed (indicate number of years in each project): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What do you consider your most outstanding 4-H project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the activities in which you have participated (such as method demonstrations, judging contests, camps, leadership labs, state and national meeting): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List your most outstanding leadership experiences (club, county, district, offices held, committee work): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

